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authors say, the work is "largely documentary" and consists of compilations and transcripts of many series of letters written by members of the group in question in the two countries.

One finds it difficult in these strenuous war times to conceive that anyone ever had time to read such an enormous mass of detailed material, to say nothing of getting it ready for other people to read. Nevertheless one recognizes at once that this is just the way these things ought to be studied, and that this work is a valuable contribution to a much-neglected and very important field of research. We in this country have stubbornly closed our eyes to the significance of race mixture and the mingling of cultures. The whole question of social assimilation has received astonishingly little scientific attention. Some have maintained that the question was wholly biological, others that it was entirely a question of changing customs. Few have sought to apply to it the only scientific method of approach, that of inductive investigation. It is to be hoped that this series will be the forerunner of many similar studies of the foreign elements in our population.

The portion of these volumes which will be most read is the 200-page Introduction, which gives a remarkably vivid picture of a semi-modernized group of people in their native habitat. It is the transference of this people to the different social environment and life-conditions of the United States and the adaptive processes involved which occasion the problem of the Polish immigrant. In so far as this work contributes to an understanding of the nature of this problem and the methods of handling it, it will be of the greatest value, not only because of the importance of the Poles themselves in our national life, but because the principles worked out in the case of the Poles can be applied to many other immigrant groups.

HENRY P. FAIRCHILD

NEW YORK

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*Old Worlds for New. A Study of the Post-Industrial State.* By ARTHUR J. PENTY. London: George Allen & Unwin, Ltd., 1917. Pp. 186. \$1.60.

The title of this book was probably selected with reference to *New Worlds for Old*, by Mr. H. G. Wells, which is a defense of socialism; for Mr. Penty has renounced socialism and come to the conclusion that it would perpetuate most of the evils of industrialism, besides bringing in a few of its own. Collectivism, he maintains, would exploit the producer in the interest of the consumer and, owing to its materialism and

neglect of the spiritual and ethical elements in man, would make the worker a mere instrument for the realization of mechanical efficiency. Nevertheless the present system cannot be allowed to endure. It must give way to an adaptation of the guild system of the Middle Ages. Industry should for the most part be carried on by small groups of independent producers, who will set before themselves the supreme aim of quality rather than of quantity. This means that large industrial units, and to a considerable extent machinery itself, must be abolished. Only thus will the workers come to have the status of men instead of instruments of production. In the opinion of Mr. Penty big business is really efficient in only a few lines of production, and in a very large part of the field it will be better for humanity to discard the machines and sacrifice quantity to quality. When this change has been made and the independent worker is once more the center and the chief consideration we shall see a revival of artistic aims, ideals, and products throughout the industrial world.

Put into the form of this bald summary, the propositions of the book will probably strike the average reader as not merely "mediaeval" but antediluvian. This would be emphatically a rash judgment. The majority of those who read the book with open and sympathetic minds will not indeed accept the author's main thesis, but they will probably be inclined to admit that he has written a disquieting criticism of many features and assumptions of the industrial system which we have been accustomed to take for granted. His reasoning will at least compel the discriminating reader to consider seriously whether our great industries do not of necessity kill initiative, the joy of work, and the sense of artistry in the workers, making them veritable slaves of the machines that they serve.

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*The War and the Coming Peace.* By MORRIS JASTROW, JR., PH.D., LL.D. Philadelphia: J. B. Lippincott Co., 1918. Pp. 144. \$1.00.

The unscrupulous imperialistic designs of Germany in the Near East have been outlined by Dr. Jastrow in a former book, *The War and the Bagdad Railway*. This later work, which is in a sense a companion volume, deals with the moral questions underlying the whole German policy. In "The War as a Moral Issue," which is the first of two essays